

# Eighth Annual Health Summit

*Getting informed and taking action:  
Policies affecting children and youth with special health care needs*

**March 2, 2010**

California Chamber of Commerce  
California Room, 14<sup>th</sup> Floor, 1215 K Street, Sacramento

- 8:30 - 9:00 a.m. **Registration**
- 9:00 - 9:15 a.m. **Welcome and Overview of Summit & Legislative Day**  
*Juno Duenas, Council member, Family Voices of California & Executive Director, Support for Families of Children with Disabilities*  
  
*Moderator: Rocio de Mateo Smith, Executive Director, Area Board 5*
- 9:15 – 10:45 a.m. **Current Landscape**  
*David Maxwell-Jolly, Director of Department of Health Care Services*  
*Caroline Ramirez, Congresswoman Matsui's office*  
*Julia Mullen, Deputy Director, Dept. of Developmental Services*  
*Laurie Soman, Sr. Policy Analyst, Lucile Packard Children's Hospital*
- 10:45-11:30 a.m. **What Does This Year's Budget Crisis Mean for Children and Youth with Special Health Care Needs?**  
*Jean Ross, Executive Director, California Budget Project*
- 11:30-12:00 **Break-Out Groups.** Small groups discuss, digest & report back.  
**What stories will you tell your legislator to illustrate how these changes have impact on you, your child or your community?**
- 12:00-12:05 **Getting Help & Sharing Stories.**  
*Lyn Gage, RN, Dept. of Managed Health Care*  
*Charlotte Lanvers & Lisa Shenson, DREDF*  
*Jessica Rothhaar, Health Access*

- 12:05-1:00 p.m. **Lunch (& Story Collection)**
- 1:00-1:45 p.m. **A National View**  
*Edwin Park, Senior Fellow, Center for Budget Priorities*
- 1:45 – 2:30 p.m. **Ways to Make a Difference**  
*Joan Crook, Program Director, CARE Parent Network*  
*Rosa Valledor, support group leader, letter writing campaign, parent mentor (CARE Parent Network), Board Congresso Familiar*  
*Jessica Lehman, Lead Community Organizer, Community Resources for Independent Living*
- 2:30-3:00 p.m. **Break-Out Groups.** Small groups discuss, digest & report back.  
**What is something you can do to make a difference (tomorrow, when you get home, next month, this year)?**
- 3:00-3:15 p.m. **Break**
- 3:15-4:45 p.m. **Hands-on Advocacy Training**  
*Marty Omoto, Executive Director, California Disability Community Action Network*
- 4:45-4:50 p.m. **Evaluation**
- 4:50-5:00 p.m. **Closing Remarks & Legislative Day Information**
- 5:45-8:30 p.m. **Family Dinner at Pyramid Brewery**

**\*\*See you bright and early tomorrow morning, State Capitol at 8:15am\*\***

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